

# HEERSINK SCOUT RESERVATION REQUEST FORM

Requests should be made at least **2 WEEKS** in advance. Leaders or groups **MUST** check in and out with the **CAMP RANGER** or their **DESIGNEE**. If you must cancel your request you must contact the **Council Office at 334-793-7883** or the **Ranger at 334-894-5662** within **24 hours** prior to arrival. With the completion of this form the Unit/Group agrees to abide by the Leave No Trace Camping. Facilities must be clean and inspected prior to departure. **ANY** damage to camp property while in your use is the responsibility of the primary leader or the Unit/Group they Represent. **NO pets, alcoholic beverages, fireworks or firearms allowed on camp.** Email form to [Christopher.Wood2@scouting.org](mailto:Christopher.Wood2@scouting.org) and [debbie.fowler@scouting.org](mailto:debbie.fowler@scouting.org) for processing and approval.

\_\_\_ Council Event \_\_\_ District Event \_\_\_ Unit Event \_\_\_\_\_ Troop \_\_\_ Pack \_\_\_ Crew \_\_\_ Ship \_\_\_ Other

Arrival Date \_\_\_\_\_ Time \_\_\_\_\_ Departure Date \_\_\_\_\_ Time \_\_\_\_\_

Primary Leader \_\_\_\_\_ Unit \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Second Leader \_\_\_\_\_ Unit \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Number of Scouts \_\_\_\_\_ Number of Leaders \_\_\_\_\_ ALL YPT Trained YES \_\_\_ NO \_\_\_

## Camp Sites

Apache \_\_\_ Seminole \_\_\_ Adirondack \_\_\_ Kiowa \_\_\_ Cherokee \_\_\_ Cree \_\_\_ Chipola \_\_\_ 201 Ranch \_\_\_ Muskokee \_\_\_  
Mohawk \_\_\_ Menawa \_\_\_ Navajo \_\_\_ Enfinger \_\_\_ Adopted Camp Site YES \_\_\_ NO \_\_\_

## Program Areas

BB \_\_\_ Archery \_\_\_ Shotgun \_\_\_ Rifle \_\_\_ Pistol \_\_\_ 3D \_\_\_ Hawks \_\_\_ Slingshot \_\_\_ Cowboy \_\_\_ Certified Instructor \_\_\_\_\_

Swimming \_\_\_ Canoes \_\_\_ Kayaks \_\_\_ Boats \_\_\_\_\_ Certified Instructor \_\_\_\_\_

Central Showers \_\_\_ Staff Showers \_\_\_ Dining Hall \_\_\_ OA Lodge \_\_\_ Health Lodge \_\_\_ Camp Office \_\_\_ Proctor \_\_\_ Staff 1 \_\_\_

Staff 2 \_\_\_ Deans \_\_\_ Dir Lodge \_\_\_ Handicraft \_\_\_ Elmore \_\_\_ Quartermaster \_\_\_ 3Cloud \_\_\_ Rawhide \_\_\_ OD Skills \_\_\_

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Deposit \$ \_\_\_\_\_ Date PD \_\_\_\_\_ Fees \$ \_\_\_\_\_ Date PD \_\_\_\_\_

Primary Leader Signature \_\_\_\_\_ Date \_\_\_\_\_ Second Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Ranger Signature \_\_\_\_\_ Date \_\_\_\_\_ Approve/Disapprove \_\_\_\_\_ Date Sent to Office \_\_\_\_\_

## **Check In**

Camp site \_\_\_\_\_

Issues \_\_\_\_\_  
\_\_\_\_\_

Program Area \_\_\_\_\_

Issues \_\_\_\_\_  
\_\_\_\_\_

## **Check Out**

Camp Site Cleared (Leader Signature) \_\_\_\_\_ (Ranger Signature) \_\_\_\_\_

Issues \_\_\_\_\_  
\_\_\_\_\_

Program Area Cleared (Leader Signature) \_\_\_\_\_ (Ranger Signature) \_\_\_\_\_

Issues \_\_\_\_\_  
\_\_\_\_\_